

GLAUCO SCHETTINI  
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## Academic Employment

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- 2025– Marie Skłodowska-Curie Postdoctoral Fellow, Department of History  
University of Warwick
- 2024–25 Visiting Assistant Professor, Department of History  
Haverford College
- 2022–24 Postdoctoral Associate and Lecturer, Humanities Program  
Yale University

## Education

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- 2022 Ph.D., History  
Fordham University  
Dissertation Title: “The Invention of Catholicism: A Global Intellectual History of the Catholic Counterrevolution, 1780–1849”  
Committee Members: Darrin McMahon (Dartmouth), Silvana Patriarca, Magda Teter, Dan Edelstein (Stanford), Thierry Rigogne
- Awards: John Tracy Ellis Dissertation Award, American Catholic Historical Association; Farrar Memorial Award, Society for French Historical Studies
- 2016 M.A., Modern History, *summa cum laude*  
University of Pisa, Department of History
- 2016 M.A., History  
Scuola Normale Superiore of Pisa, Faculty of Humanities
- 2014 B.A., History, *summa cum laude*  
University of Pisa, Department of History

## Publications

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### Books

*The Invention of Catholicism: A Global Intellectual History of the Catholic Counterrevolution, 1780–1849* (New York: Oxford University Press, 2026).

## Articles and Book Chapters

“The End of the Catholic Enlightenment,” in Shaun Blanchard, Mary Dunn, Rebecca Messbarger, and Jürgen Overhoff, eds., *The Global Catholic Enlightenment: Balancing Church Authority and Modern Allegiances across Europe, the Americas, and Australia, 1700–1840* (Montreal: McGill-Queen’s University Press, forthcoming).

“Going South: Catholics, Liberals, and the Rise and Fall of a Mediterranean Path to Revolution, 1820–23,” in Dzavid Dzanic and Corey Tazzara, eds., *A Resonant Sea: Religious, Revolutionary, and Imperial Currents in the Mediterranean, 1610s–1860s* (Toronto: University of Toronto Press, forthcoming).

“Experimental Politics: The Middle Ages, Counterrevolutionary Catholics, and the Politics of History, 1780s–1820s,” *Studi storici* 65, no. 4 (2024), 869–882.

“Social Rights,” in Dan Edelstein and Jennifer Pitts, eds., *The Cambridge History of Rights, Vol. 4: The Eighteenth and Nineteenth Centuries* (New York: Cambridge University Press, 2024), 71–92 [with Charles Walton].

“The Abbé Grégoire Eulogizes Port-Royal,” in Shaun Blanchard and Rick Yoder, eds., *Jansenism: An International Anthology* (Washington: Catholic University of America Press, 2024), 352–361.

“Una rivoluzione italiana: Costruire il popolo nella Repubblica cisalpina, 1797–99,” *Rivista storica italiana* 134, no. 2 (2022): 595–626.

“Eighteenth-Century Crusaders: The War against France and the Catholic Counterrevolution, 1789–99,” in Matthijs Lok, Friedemann Pestel, and Juliette Reboul, eds., *Cosmopolitan Conservatism: Countering Revolution in Transnational Networks, Ideas, and Movements, c.1700–1930* (Leiden: Brill, 2021), 152–71.

“A Female Mystic of the Catholic Enlightenment: Maria Gaetana Agnesi (1718–1799),” in Shaun Blanchard and Ulrich Lehner, eds., *The Catholic Enlightenment: A Global Anthology* (Washington: Catholic University of America Press, 2021), 37–74.

“L’Europa vista dal Mediterraneo: Idee per un nuovo ordine continentale nell’Italia di fine Settecento,” in Franco A. Cappelletti and Luisa Simonutti, eds., *L’idea di Unione Europea: Dal Rinascimento al Manifesto di Ventotene* (Rome: Castelveccchi, 2021), 122–52.

“Confessional Modernity: Nicola Spedalieri, the Catholic Church, and the French Revolution, c.1775–1800,” *Modern Intellectual History* 17, no. 3 (2020): 677–705.

Honorable Mention, Article Prize for Modern Italian History, Society for Italian Historical Studies (2021)

“Una virtù per il popolo: Repubblica, propaganda popolare e carattere nazionale nel triennio repubblicano italiano, 1796–1799,” in Anna Maria Rao, ed., *Il popolo nel Settecento* (Rome: Edizioni di storia e letteratura, 2020), 281–90.

“Building the Third Rome: Italy, the Vatican, and the New District in Prati di Castello, 1870–1895,” *Modern Italy* 24, no. 1 (2019): 63–79.

“La religione dei repubblicani: Rivoluzione e riforma religiosa nella Milano cisalpina,” in Patrizia Delpiano, Marina Formica, and Anna Maria Rao, eds., *Il Settecento e la religione* (Rome: Edizioni di storia e letteratura, 2018), 353–64.

“Una politica delle emozioni: L’immagine del nemico nei circoli costituzionali cisalpini, 1797–1799,” in Marco Manfredi and Emanuela Minuto, eds., *La politica dei sentimenti: Luoghi, spazi e canali della politicizzazione nell’Italia del lungo Ottocento* (Rome: Viella, 2018), 19–37.

“Venti lettere inedite dal carteggio Scipione de’ Ricci – Henri Grégoire,” *Rivista di storia e letteratura religiosa* 52, no. 2 (2016): 259–314.

“La fucina dello spirito pubblico: L’organizzazione dei circoli costituzionali nella prima Cisalpina, 1797–1799,” *Società e storia* 38, no. 150 (2015): 689–719.

“Un rito rivoluzionario: I banchetti per i poveri in Emilia e Romagna, 1797–1798,” *Contemporanea* 18, no. 2 (2015): 197–220.

“Niente di più bello ha prodotto la rivoluzione’: La teofilantropia nell’Italia del triennio, 1796–1799,” *Rivista di storia e letteratura religiosa* 50, no. 2 (2014): 379–433.

## Book Reviews

Kilian Harrer, *Devout and Defiant: How Pilgrims Shaped the Franco-German Borderlands in the Age of Revolutions* (Charlottesville: University of Virginia Press, 2025), *Schweizerische Zeitschrift für die Erforschung des 18. Jahrhunderts*, forthcoming.

Nathan Perl-Rosenthal, *The Age of Revolutions: And the Generations Who Made It* (New York: Basic Books, 2024), *Journal of Military History* 89, no. 3 (2025): 734–736.

Pamela Voekel, *For God and Liberty: Catholicism and Revolution in the Atlantic World, 1780–1861* (New York: Oxford University Press, 2022), *H-Diplo* (2024; [link](#)).

Mario Rosa and Matteo Al Kalak, eds., *Lodovico Antonio Muratori: Religione e politica nel Settecento* (Florence: Olschki, 2018), *Catholic Historical Review* 109, no. 4 (2023): 806–07.

“Delio Cantimori utopista e riformatore,” review of Delio Cantimori, *Utopisti e riformatori italiani*, ed. by Lucio Biasiori and Francesco Torchiani (Rome: Donzelli, 2021), *Modernism* 9 (2023): 377–81.

Ambrogio A. Caiani, *To Kidnap a Pope: Napoleon and Pius VII* (New Haven: Yale University Press, 2021), *Rassegna storica del Risorgimento*, 109, no. 1 (2022): 175–77.

Jean Tulard, ed., *La Contre-Révolution: Origines, histoire, postérité* (Paris: CNRS Éditions, 2021), *H-France Review* 22, no. 32 (2022; [link](#)).

Gavin Murray-Miller, *Revolutionary Europe: Politics, Community and Culture in Transnational Context, 1775–1922* (London: Bloomsbury Academic, 2020), *American Historical Review* 126, no. 3 (2021): 1311–12.

“Catholic Enlightenment e riformismo cattolico: Un percorso dal sinodo di Pistoia al Vaticano II,” review of Shaun Blanchard, *The Synod of Pistoia and Vatican II: Jansenism and the Struggle for Catholic Reform* (Oxford: Oxford University Press, 2020), *Modernism* 6 (2020), 467–71.

Giulia Delogu, ‘Compagno delle vostre fatiche’: Giovanni Rasori maestro di virtù nella Pavia del triennio repubblicano (1796–1799) (Milan: Cisalpino, 2015), in *Annali di Storia delle università italiane* 21, no. 2 (2017): 330–31.

Marina Caffiero, *Storia degli ebrei nell’Italia moderna* (Rome: Carocci, 2014), *Rivista di storia e letteratura religiosa* 51, no. 2 (2015): 378–82.

## Encyclopedia Entries

“Velzi, Giuseppe Carlo Filippo,” in *Dizionario Biografico degli Italiani*, vol. 98 (Rome: Istituto della Enciclopedia Italiana, 2020), 504–06.

“Valenti Gonzaga, Luigi,” in *Dizionario Biografico degli Italiani*, vol. 97 (Rome: Istituto della Enciclopedia Italiana, 2020), 800–02.

“Ugolini, Luigi,” in *Dizionario Biografico degli Italiani*, vol. 97 (Rome: Istituto della Enciclopedia Italiana, 2020), 423–25.

“Spanzotti, Girolamo,” in *Dizionario Biografico degli Italiani*, vol. 93 (Rome: Istituto della Enciclopedia Italiana, 2018), 510–12.

## Other Media

Interview with Stefania Tutino (UCLA), *Journal of the History of Ideas Blog*, 2022 ([link](#)).

Interview with Dan Edelstein (Stanford), *Journal of the History of Ideas Blog*, 2022 ([link](#)).

Host, podcast interview with Hannah Marcus (Harvard), *In Theory*, podcast of the *Journal of the History of Ideas Blog*, 2022 ([link](#)).

“Confessional Modernity: SIHS Article Prize in Modern Italian History Honorable Mention Interview,” *Society for Italian Historical Studies*, 2021 ([link](#)).

“An Eighteenth-Century Crusade: The War against Revolutionary France and the Origins of Modern Catholicism, 1789–99,” *Age of Revolutions*, 2019 ([link](#)).

Translated into Spanish, *Conversación sobre la Historia*, 2020 ([link](#)).

## Awards, Fellowships, and Grants

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- 2024 Hilles Publication Fund, Whitney Humanities Center, Yale University
- 2021 John Tracy Ellis Dissertation Award, American Catholic Historical Association
- 2021 Farrar Memorial Award (dissertation award), Society for French Historical Studies
- 2021 Honorable Mention, Article Prize for Modern Italian History, Society for Italian Historical Studies
- 2021 Alumni Dissertation Fellowship, GSAS, Fordham University
- 2021 Travel Grant, O’Connell Initiative on the Global History of Capitalism, Fordham University
- 2021 Student Support Grant, Graduate Student Association & GSAS, Fordham University
- 2020 Research and Writing Grant, American Catholic Historical Association
- 2020 Travel Grant, European Academy of Religion
- 2020 Teaching Fellowship, GSAS, Fordham University
- 2020 Student Support Grant, Graduate Student Association & GSAS, Fordham University
- 2019 Research Fellowship, GSAS, Fordham University
- 2018 Loomie Prize for the Best Graduate Paper, Department of History, Fordham University
- 2018 Runner-up, Charlie Crouch Award for the Best Graduate Paper, Consortium on the Revolutionary Era
- 2018 Course Enrichment Grant, Fordham College at Rose Hill, Fordham University
- 2018 Conference Grant, Società Italiana di Studi sul Secolo XVIII
- 2018 Student Support Grant, Graduate Student Association & GSAS, Fordham University
- 2018 Teaching Fellowship, GSAS, Fordham University

- 2017 Postgraduate Essay Prize, Association for the Study of Modern Italy
- 2017 John H. O'Neill Bursary, Northeast American Society for Eighteenth-Century Studies
- 2017 Graduate Assistantship, GSAS, Fordham University
- 2017 Fareed Zakaria Distinguished Summer Research Fellowship, GSAS, Fordham University
- 2016 Loyola Fellowship (5-year distinguished doctoral fellowship), GSAS, Fordham University
- 2016 Research Travel Grant, Scuola Normale Superiore of Pisa
- 2015 Research Travel Grant, Scuola Normale Superiore of Pisa
- 2014 Research Travel Grant, Scuola Normale Superiore of Pisa
- 2013 Research Travel Grant, Scuola Normale Superiore of Pisa
- 2011 5-year Full Fellowship, Scuola Normale Superiore of Pisa
- 2011 First Prize, 31st Certamen Ciceronianum Arpinas
- 2010 Second Prize, 24th Certamen Horatianum

### Conference Presentations and Lectures

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"Catholicism and Duties in the Age of Revolutions," *From Duties to Rights: The Correlativity Question in History*, Sciences Po, Paris, May 28–29, 2026.

"Sacral Compromises: Concordats, Catholicism, and the Sacred in Post-Revolutionary Europe, c. 1800–45," *The French Revolution and the Sacred: Global and Contemporary Perspectives (18<sup>th</sup> c. – present)*, Princeton University, Princeton, NJ, May 14–15, 2026.

"A Liberal Pope: Pius VII's Homily, the Abbé Grégoire, and the Making of Liberal Catholicisms," Annual Conference of the Society for French Historical Studies, Philadelphia, PA, March 5–7, 2026.

Commentator, panel "Ideas of Republic and Democracy in an Age of Revolutionary Refractions" (with Matt Hale, Armin Mattes, and Anna Vincenzi), Annual Meeting of the Pennsylvania Historical Association, *Rights, Reform, and Protest in the Mid-Atlantic*, York, PA, October 9–11, 2025.

"The French Revolution as a Jewish Conspiracy: The Origins of an Anti-Semitic Canard," Annual Conference of the Consortium on the Revolutionary Era, Auburn University, Auburn, AL, February 27–March 2, 2025.

"The Discovery of Social Rights: Political Economy, the Social Question, and 'Social Justice' in the Writings of European Catholics, 1830s–40s," Annual Meeting of the American Historical Association, New York, NY, January 3–6, 2025.

"The Invention of Catholicism: A Global Intellectual History of the Catholic Counterrevolution, 1780–1849," Williams College, Williamstown, MA, December 12, 2024.

"The End of the Catholic Enlightenment," *The Catholic Enlightenment in Europe, the Americas, and Australia (1700–1840): Balancing Loyalties between State, Nationality, Citizenship, and the Global Church*, Saint Louis University and Washington University, St. Louis, MO, September 20–21, 2024.

"Ethics, Mediation, and Silence: Faith and Meaning in *Fear and Trembling*," Directed Studies Philosophy Plenary Lecture, Yale University, New Haven, CT, April 17, 2024.

"The French Revolution Is Not Over: Counterrevolutionary Catholics during the Restoration," Annual Conference of the Society for French Historical Studies, Hofstra University, Hempstead, NY, March 14–16, 2024.

"The Age of Concordats: Counterrevolution and the Reshaping of Catholicism," Annual Conference of the Consortium on the Revolutionary Era, Baton Rouge, LA, February 22–24, 2024.

“Nature, Power, and Resistance: Aquinas on Law,” Directed Studies Historical and Political Thought Plenary Lecture, Yale University, New Haven, CT, December 8, 2023.

“Inventing the Christian Middle Ages: From Counter-Enlightenment to Counterrevolution,” 16th Congress of the International Society for Eighteenth-Century Studies, *Antiquity and the Shaping of the Future in the Age of Enlightenment*, Rome, July 3–7, 2023.

“Søren Kierkegaard’s *Fear and Trembling*,” Directed Studies Philosophy Plenary Lecture, Yale University, New Haven, CT, April 10, 2023.

“Le temps des concordats’: I cattolici europei di fronte ai regimi della Restaurazione,” *Cattolicesimo e Restaurazione*, Fondazione Spadolini, Florence, September 15–17, 2022.

“Old Wine in New Wineskins: Conspiracy Theories, Catholic Counterrevolutionaries, and the French Revolution, 1789–99,” *Beyond the Paranoid Style: Fascism, Radical Right, and the Myth of Conspiracy*, International Association for Comparative Fascist Studies, Florence, September 14–16, 2022.

“Nations Under God, 1808–48,” *After 1800: Rethinking Revolution and Counter-Revolution in the Atlantic World*, University of Southern California–École des hautes études en sciences sociales, Los Angeles, CA, June 9–11, 2022.

“The Invention of Catholicism: A Global Intellectual History of the Catholic Counterrevolution, 1780–1849,” Arizona State University, Tempe, AZ, April 18, 2022.

“The Invention of Catholicism: A Global Intellectual History of the Catholic Counterrevolution, 1780–1849,” Società Italiana per la Storia dell’Età Moderna, University of Turin, March 3–4, 2022.

“Ideology and Belief in the Age of Concordats, 1799–1830,” Illinois State University, Normal, IL, January 27, 2022.

“The Invention of Catholicism: Ideology and Belief in the Age of (Counter-)Revolution,” Annual Meeting of the American Historical Association, New Orleans, LA, January 6–9, 2022.

“Cosmopolitan Conservatisms,” roundtable with Carolina Armenteros, David Armitage, Matthijs Lok, Friedemann Pestel, and Juliette Reboul, Annual Conference of the Consortium on the Revolutionary Era, February 18–27, 2021.

“Rethinking the Papacy in the Age of Revolutions, 1780–1820,” Annual Meeting of the American Historical Association, New York, NY, January 3–6, 2020.

“Counterrevolutionary Crusades: The French Revolution and the Invention of Catholic Anti-Modernism,” *Global History and Catholicism*, University of Notre Dame, Notre Dame, IN, April 4–6, 2019.

“Counterrevolutionary Crusades: The War against France and the Birth of Catholic Conservatism, 1790s,” Annual Conference of the Consortium on the Revolutionary Era, Atlanta, GA, February 28–March 2, 2019.

“Geographies of Revolution: Rethinking Europe from the Mediterranean Shores in Late Eighteenth-Century Italy,” Annual Symposium of the Research Network on the Idea of Europe, *Mediterranean Europe(s): Images and Ideas of Europe from the Mediterranean Shores*, Istituto Italiano per gli Studi Filosofici, Naples, July 4–6, 2018.

“Crusading against the Revolution: Catholic Counterrevolutionary Thought (and Action) across National Borders, c. 1789–99,” *Counter-Revolution and the Making of Conservatism(s)*, Soeterbeeck Conference Center, Ravenstein, Radboud University Nijmegen, Netherlands, June 14–15, 2018.

“The Revolution will come from the South: Italy, Europe, and the Borders of Civilization, 1795–1800,” Annual Conference of the International Society for Intellectual History, *Borders, Boundaries and Limits*, University of St Andrews, St Andrews, Scotland, UK, June 10–13, 2018.

“I *Diritti dell'uomo* di Nicola Spedalieri: Religione, rivoluzione e politica in Italia, 1791–1800,” Convegno annuale della Società Italiana di Studi sul Secolo XVIII, *Settecento oggi: Studi e ricerche in corso*, Marina di Massa, May 24–26, 2018.

“From Utility to Nationality: Christians and Jews in Late Eighteenth-Century Italy,” Annual Meeting of the American Society for Eighteenth-Century Studies, Orlando, FL, March 22–24, 2018.

“Revolution across the Sea: Italy, the Mediterranean, and the ‘Republic of Mankind,’ 1796–1799,” Annual Conference of the Consortium on the Revolutionary Era, Philadelphia, PA, February 22–24, 2018.

“The Politics of the Family in Late Eighteenth-Century Italy, c. 1760–1800,” *Disciplining the Modern Family: Gender, State and Society*, Tel Aviv University, December 26–29, 2017.

“‘A Good Son, a Good Father, and a Good Husband’: The Politics of the Family in Late Eighteenth-Century Italy, c. 1760–1800,” Annual Conference of the Association for the Study of Modern Italy, *The Culture and Politics of the Italian Family from the 19<sup>th</sup> to the 21<sup>st</sup> Century*, The Italian Cultural Institute, London, December 1–2, 2017.

“In Search of a New Order: National and International Revolutions in Late Eighteenth-Century Italy,” Canadian Society for Eighteenth-Century Studies/Northeast American Society for Eighteenth-Century Studies Conference, *From Cosmopolitans to Cosmopolitanisms*, Toronto, ON, October 18–21, 2017.

“A Reactionary for the Revolution? The Strange Case of Nicola Spedalieri, 1791–1800,” Annual Meeting of the New York State Association of European Historians, St. Francis College, Brooklyn, NY, October 6–7, 2017.

“Religione e rivoluzione in Italia, 1789–1799,” *Nuovi cantieri di ricerca sull'Italia rivoluzionaria e napoleonica*, Centro interuniversitario per lo studio dell'Italia rivoluzionaria e napoleonica, Palazzo Feltrinelli, Gargnano sul Garda, September 4–5, 2017.

“Revolutionary Faiths: Politics and Religion in Late Eighteenth-Century Italy, 1796–1799,” Annual Conference of the International Society for Intellectual History, *The Rethinking of Religious Belief in the Making of Modernity*, American University in Bulgaria, Blagoevgrad, Bulgaria, May 30–June 1, 2017.

“Una virtù per il popolo: Repubblica, propaganda popolare e carattere nazionale nel triennio repubblicano,” Convegno annuale della Società Italiana di Studi sul Secolo XVIII, *Popolo e cultura popolare nel Settecento*, Marina di Massa, May 24–26, 2017.

“Between Reform and Revolution: Jews, Public Utility, and National Belonging in Late Eighteenth-Century Italy,” History Colloquium Conference, Fordham University, New York, NY, May 16, 2017.

“The Most Revolutionary of Rights: Freedom of Speech in Late Eighteenth-Century Italy,” *Freedom of Speech, 1550–1850*, Ohio University, Athens, OH, George Washington Forum on American Ideas, Politics, and Institutions, April 7–8, 2017.

“Popularizing Virtue in Revolutionary Italy, 1796–99,” Annual Conference of the Consortium on the Revolutionary Era, Charleston, SC, February 23–26, 2017.

“Imagining the Aristocratic Enemy: Revolutionary Rhetoric and Political Emotions in Italy, 1796–99,” Annual Conference of the British Society for Eighteenth-Century Studies, *Friends, Allies, and Enemies*, St. Hugh’s College, Oxford, January 4–6, 2017.

“Redefining Virtue in Revolutionary Italy, 1796–99,” Annual Workshop for PhD Candidates in Political History, *Rethinking Continuity and Change in Early Modern and Modern Political History*, University of Warwick, December 16–17, 2016.

“Una politica delle emozioni. L’immagine del nemico nell’esperienza dei circoli costituzionali della Repubblica cisalpina, 1797–99,” *Lo spettacolo della politica. Luoghi, spazi e canali della politica nell’Italia del lungo Ottocento*, Pisa, Department of Political Science, University of Pisa, September 12–13, 2016.

“Religione, politica e istruzione popolare nei circoli costituzionali cisalpini, 1797–99,” Convegno annuale della Società Italiana di Studi sul Secolo XVIII, *Il Settecento e la religione*, Marina di Massa, May 26–28, 2016.

“The Constitutional Circles in the Cisalpine Republic: Democratic Sociability and Popular Education,” Annual Conference of the Association for the Study of Modern Italy, *Educating Italy (1796–1968 ca.): Local, national and global perspectives*, The Italian Cultural Institute, London, December 4–5, 2015.

## Languages

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Italian (native), English (near-native), French (fluent), Spanish (heritage)  
Reading comprehension: German, Portuguese, Catalan, Latin, Ancient Greek

## Teaching

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**University of Warwick**, Department of History, Marie Skłodowska-Curie Postdoctoral Fellow, 2025–  
HI2B8 Caravans and Traders: Global Connections, 1200–1500 (Fall 2025)

**Haverford College**, Department of History, Visiting Assistant Professor, 2024–25

HIST 247 Revolutionary Ideas, 1770s–1840s (Fall 2024)

HIST 321 Power and Paranoia: Conspiracy Theories in the Early Modern World (Fall 2024)

HIST 233 Saints and Sinners: Europe’s Religious Worlds from the Reformation to the Death of  
God, 1500–1900 (Spring 2025)

HIST 336 Human Rights in History: The Early Modern Period (Spring 2025)

**Yale University**, Humanities Program, Lecturer, 2022–24

DRST 005 Directed Studies: Historical and Political Thought (Fall 2023)

DRST 004 Directed Studies: Philosophy (Spring 2023, Spring 2024x2)

HUMS 329/HIST 186 Revolutionary Ideas, 1789–1848 (Spring 2023)

**Fordham University**, Department of History, Teaching Fellow, 2018–21

HIST 1000 Understanding Historical Change: Modern Europe (Fall 2020, Spring 2021)

HIST 1075 Understanding Historical Change: Renaissance to Revolution in Europe (Fall 2018, Spring  
2019)

**Fordham University**, Department of History, Teaching Assistant, 2017–18

**Fordham University**, Rose Hill Writing Center, Writing Tutor, 2017–18

## **Other Academic Work**

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Academic consultant for Mondadori Education (Milan, Italy) for the revision of a 7th-grade early modern European history textbook.

## **Service to the Profession**

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Peer reviewer for *American Historical Review*, *Catholic Historical Review*, *History of Political Thought*, *Modern Intellectual History*, *Rassegna Storica del Risorgimento*, *Società e Storia*.

Contributing editor, *Journal of the History of Ideas* Blog (2021-23).

## **University Service**

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### **Haverford College**

Senior Thesis Advisor, Department of History, 2024-25

### **Yale University**

Senior Essay Advisor, Department of History, 2023-24

Reader, Directed Studies Admissions Committee, Humanities Program, 2023-24

### **Scuola Normale Superiore of Pisa**

Member of the Board of Directors, 2015-16

Student Member of the Committee on Teaching, 2012-16

Member, Student Forum, 2012-16

Residential Life Coordinator, 2012-15